

BRIGHTON CROSSINGS
METROPOLITAN DISTRICT NOS. 4-8

NOTICE OF ANNUAL MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expiration</u>
John Strider	President (District 4)	May 2029
Christa Stonehocker	Vice President (District 4)	May 2027
David Zirinsky	Assistant Secretary (District 4)	May 2029
Chris Bremner	President (District 5,6,8)	May 2029
Neil Simpson	Treasurer (District 7) & Asst. Secretary (District 5,6,8)	May 2027
Lyndsey Paavilainen	Asst. Secretary (District 5,6,8)	May 2029
Brad Wilkin	Asst. Secretary (District 5,6,8)	May 2029
Jason Erdmann	Director (District 7)	May 2029
Tim Wagley	Secretary (District 7)	May 2027

Date: July 22, 2025 (Tuesday)

Time: 4:00 P.M.

Place: ZOOM & Teleconference & The Venture Center 5225 Longs Peak St. Brighton, CO 80601

Please click to join the webinar:

<https://us02web.zoom.us/j/81613887122?pwd=ywwMPTuKXVwiPXAYbm2KTNG2yyLLI1.1>

Webinar ID: 816 1388 7122 Passcode: 390971

Telephone: 1 719 359 4580 or 1 669 444 9171

I. ADMINISTRATIVE ITEMS

- A. Declaration of Quorum/Call to Order.
- B. Director Disclosures of any Potential Conflicts of Interest

II. ANNUAL MEETING REQUIREMENTS

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Review of Unaudited Financial Statements as of May 31, 2025.
- C. Presentation regarding the status of Outstanding Bonds.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.

III. ADJOURNMENT