

BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 4

NOTICE OF REGULAR MEETING AND AGENDA

<u>Board Of Directors</u>	<u>Office</u>	<u>Term Expiration</u>
John Strider	President	May 2029
Christa Stonehocker	Vice President	May 2027
David Zirinsky	Assistant Secretary	May 2029
Greg Geiger	Director	May 2029
David Gill	Director	May 2027

Date: August 25, 2026 (Tuesday)

Time: 5:00 P.M.

**Place: ZOOM & Teleconference & The Venture Center
5225 Longs Peak St. Brighton, CO 80601**

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/89315210501?pwd=fBv3DsB9y4VtOpaulDn5onN0D4FEWA.1>

Webinar ID: 893 1521 0501; Passcode: 585257

Telephone: 1 719 359 4580 or 1 669 444 9171

I. ADMINISTRATIVE ITEMS

- A. Declaration of Quorum/Call to Order.
- B. Director Disclosure of any Potential Conflicts of Interest.
- C. Approval of Agenda.
- D. Public Comment for Non-Agenda Items. (Limited to 3-Minutes Per Person).
- E. Review and Consider Approval of 2025 Audited Financial Statements.

II. CONSENT AGENDA

- A. Approval of Minutes – April 28, 2026, Regular Meeting.
- B. Ratification of Payment of Claims.

III. DISTRICT MANAGER ITEMS

- A. District Manager's Report.
- B. Operations and Maintenance Report.
- C. YMCA Report.

IV. FINANCIAL ITEMS

- A. Review Unaudited Financial Statements for the period ending June 30, 2026.

V. DIRECTOR COMMENT

- A. Discuss Current Landscaping Conditions and Strategies.

VI. ADJOURNMENT

*****The next Regular Meeting is scheduled for October 27, 2026*****